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Hayom Yom: 26 Kislev, Day 2 of Chanukah

מְבָרְכִים רֹאשׁ חֹדֶשׁ טֵבֵת. אֲמִירַת כָּל הַתְּהִלִּים בְּהַשְּׁכָּמָה. יוֹם הִתְוַעֲדוּת. טַל וּמָטָר. נֵר חֲנוּכָּה אַחַר הַבְּדָלָה וְקוֹדֶם אֵמִירַת וִיִתֵּן לִרְ. בִּבֵית הַכִּנֶּסֵת נֵר חֵנוּכַּה קוֹדֶם הַבְדַלָה.

[On Shabbos Mevarchim,1 it is our custom] to recite the entire Book of Tehillim early in the morning and to hold a farbrengen on that day.

[From this date2 forward, we begin requesting] tal u'matar ("dew and rain") [in the weekday Shemoneh Esreh].3

[On Saturday night, at home,] we kindle the Chanukah lights after Havdalah, before reciting VeYiten Lecha. In the synagogue, the Chanukah lights are kindled before Havdalah.4

ּבְּיוֹם שַׁבָּת קֹדֶשׁ שֶׁמְּבָרְכִים הַחֹדֶשׁ, הַשְּׁכֵּם בַּבֹּקֶר יִתְקַבְּצוּ אַנְשֵׁי שְׁלוֹמֵינוּ לְבֵית הַכְּנֶסֶת לְהַגִּיד כָּל הַתְּהָלִּים. אַחַר הָאֲמִירָה יִלְמְדוּ כְּשָׁעָה מַאֲמָר שֶׁל חֲסִידוּת שֶׁיִּהְיֶה מוּבָן לַכֹּל, וְאַחַר כַּךְ תְּפִלָּה. מוֹעֵד הִתְוַועֲדוּת כְּפִי הַזְּמַן שֶׁיַגְבִּילוּ מַתִּאִים לִתִנָאֵי הַמָּקוֹם, מִקוֹם דִּירָתָם לִהַצִּלָּחָה בִּגַשִׁמִיּוּת וּבִרוּחָנִיוּת.

אַחַר אָמִירַת כָּל הַתְּהָלִּים בְּשַׁבָּת מְבָרְכִים יֹאמְרוּ קַדִּישׁ יָתוֹם. וְאִם יֵשׁ חִיוּב — יָאהרצַייט אוֹ אָבֵל — אוֹמְרִים קַדִּישׁ יַתוֹם אַחַר כַּל סֵפֵר.

On Shabbos Mevarchim, the members of the chassidic brotherhood should rise early in the morning and gather in the synagogue to recite the entire Book of Tehillim. Following that, for about an hour, they should study a maamar of Chassidus that everyone can understand, and then [begin the morning] prayers. The farbrengen [held in honor of Shabbos Mevarchim] should be scheduled to suit the conditions of the place in which they live — and may they enjoy success there, both materially and spiritually.5

After reciting the entire Book of Tehillim on Shabbos Mevarchim, the Mourners' Kaddish should be recited. If one of those present is obligated to recite the Mourners' Kaddish, either because he is observing a yahrzeit or because he is within the period of mourning after a close relative, he should recite itafter each of the five component books [of Tehillim].6