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Hayom Yom: 22 Kislev

מִתַּקָנוֹת כְּבוֹד קְדוּשַׁת אַדְמוּ"ר שְׁלִיטָ"א: לֵאמֹר בְּכָל בֹּקֶר אַחַר הַתְּפִּלָּה – וְגַם בְּשַׁבָּת וְיוֹם טוֹב, רֹאשׁ הַשָּׁנָה וְיוֹם הַכִּפּוּרִים – תְּהִלִּים כְּפִי שֶׁנֶּחֱלַק לִימֵי הַחֹדֶשׁ, וְאַחַר אֲמִירָה בַּעֲשָׂרָה – קַדִּישׁ יָתוֹם. בְּחֹדֶשׁ שֶׁל כט יוֹם אוֹמְרִים בְּיוֹם כט הַשִּׁעוּר דִּשָׁנֵי הַיָּמִים.

One of the practices instituted by the Rebbe [Rayatz] is the recitation of the daily portion of Tehillim every morning after davenen, following the division of its 150 psalms according to the days of the month — including Shabbos, festivals, Rosh HaShanah, and Yom Kippur. When this portion is recited with a minyan, it is followed by a Mourners' Kaddish.1 In a month of 29 days, the portions for both the 29th and the 30th days should be recited on the 29th day.2