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## Hayom Yom: 17 Kislev

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חֲסִידוֹת חב"ד פּוֹתַחַת שְׁעָרֵי הַיְכָלֵי חֲכָמָה וּבִינָה, לִידַע וּלְהַכִּיר אֶת מִי שֶׁאָמַר וְהָיָה הָעוֹלָם בְּהַשְׁגָּה שְׂכֵלִית, מְעוֹרְרַת רִגְשֵׁי הַלֵּב לְהִתְפַּעֵל בְּאוֹתָהּ מְדָה שְׁבֵלֵב הַמְּחַוֵּיבֶת מֵהַשְׂכָּלָה זוֹ, וּמוֹרָה דֶּרֶךְ אֲשֶׁר כָּל אֶחָד וְאֶחָד לְפִנּוּם שְׁעוֹרָא דִּילִיָּה יְכוּל לְגַשֵּׁת אֶל הַקֹּדֶשׁ לְעִבּוֹד אֶת הוֹי' בְּמוֹחוֹ וּלְבוֹ.

Chabad Chassidus opens the gates of the halls of Chochmah and Binah, enabling one to know and recognize, with an intellectual grasp, “the One Who spoke, and the world came into being.” It arouses corresponding feelings in the heart that spring from the particular G-dly concept that one has understood. Moreover, it guides every individual – according to his own level – along the path by which he can draw near to holiness, enabling him to serve G-d with his mind and heart.<sup>1</sup>

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