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Hayom Yom: 14 Sivan

בְּלִבִּישַׁת טָלִית קָטָן בְּבֹקֶר בְּיָדַיִם נְקִיּוֹת וּבְמָקוֹם שְׁמוֹתָר לְבָרָךְ, מְבָרְכִים "עַל מִצְוֹת צִיצִית" - כִּיּוֹן שְׂאִין בְּטָלִית קָטָן שְׁלָנוּ שְׁעוֹר עֲטוּף. אִם אָסוּר לְבָרָךְ, אֲזִי קוֹדֵם הַתְּפִלָּה - אִם אֵינוּ לוֹבֵשׁ טָלִית גְּדוֹל - יִמְשַׁמֵּשׁ בְּדִ' צִיצִיּוֹתָיו וַיְבָרֵךְ אָז.

When putting on a tallis katan¹ in the morning – if one's hands are pure² and he is in a place where it is permitted to recite a blessing³ – he should conclude the blessing with the words, ... al mitzvas tzitzis,⁴ since a tallis katan of the kind we wear is not large enough to enable one to enwrap himself in it.⁵ If [while dressing in the morning one is in a place where] it is forbidden to recite a blessing, and if one does not wear a tallis gadol [while praying], he should handle the four tzitziyos before the Morning Service⁶ and recite the blessing [...al mitzvas tzitzis] at that time.
