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כָּל נֶשְׁמָה יֵשׁ לָהּ עֲבוּדָה פְּרָטִית בְּמוֹחִין וּמַדּוֹת כְּפִי טִבְעָה וְעִנְיָנָה. וְכָתִיב מֵאוֹיְבֵי תַחֲכַמְנִי, מֵהֶהָטְיוֹת הָרַעוֹת שְׁמַרְגִּישׁ בְּמַדּוֹתָיו הַטִּבְעִיּוֹת, מִזֶּה מֵתַחֲכָם וְיִדְעֵ אֵיךְ לְכַלֵּל תְּקוּן מַדּוֹתָיו וְשַׁעֲבוֹד הַכַּחוֹת שְׁלוֹ בְּעֲבוּדַת הַשֵּׁם יִתְבָּרַךְ.

Every soul has its own [designated] Divine service in the realm of intellect and emotion, each according to its nature and disposition. It is written,¹ “Make me wise from my enemies” – that is, from the negative leanings that a person senses in his own undeveloped character traits, he can gain wisdom and know how to tackle his tasks of self-refinement, and how to harness his personal strengths to G-d’s service.²
