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Hayom Yom: 2 Nissan

ָהִלּוּלָא שֶׁל כְּבוֹד קְדֻשַּׁת אַאַמוּ"ר. נִסְתַּלֵּק אוֹר לְיוֹם א' בּ' נִיסָן שְׁנַת תר"ף בְּראָסְטאָב. וְשָׁם מְנוּחָתוֹ כָּבוֹד.

מַאֲמָר הָרִאשׁוֹן אֲשֶׁר אֲמָרוֹ בָּרַבִּים, אַחֲרֵי הִסְתַּלְקוּת אָבִיו: בְּיוֹם הַשֵּׁנִי דְחַג הַסּוּכּוֹת תרמ"ג, וּמַתְחִיל כֶּתֶר יִתְנוּ לְךָ כו'. מַאֲמָר – בָּרַבִּים – הָאַחֲרוֹן בִּהְיוֹתוֹ בְּעָלְמָא דֵין: בִּסְעוּדַּת פּוּרִים תר"ף, וּמַתְחִיל רֵאשִׁית גּוֹיִם עַמָּלֵק גוֹ' קֵץ שָׂם לַחֹשֵׁרְ.

The hillula (yahrzeit) of my revered father, the Rebbe [Rashab]. He passed away on Saturday night, 2 Nissan, 5680 (1920) in Rostov, and there he was brought to rest.1

His first public maamar after the passing of his father [the Rebbe Maharash] was delivered on the second day of Sukkos, 5643 (1882).2 It begins with the words, Keser yitnu lecha ("They will give You a crown"). The last maamar he delivered publicly while he was in this world3 was at the festive meal of Purim, 5680 (1920). It begins with the words, Reishis goyim Amalek..., Ketz sam lachoshech ("Amalek is the first of the nations..."; "[G-d] has set an end to darkness").