

Hayom Yom: 1 Nissan, Rosh Chodesh

כָּל הַחֹדֶשׁ אֵין אֹמְרִים תַּחֲנוּן. אַחַר אֲמִירַת הַנְּשִׂיא אֹמְרִים יְהִי רָצוֹן הַנְּדָפֵס בְּסִדּוּר תּוֹרַה אֹר, וְגַם כַּהֲנִים וְלוֹיִם אֹמְרִים אוֹתוֹ.

Tachanun¹ is omitted throughout this month.

After reciting the [passages recounting the offerings] of the Nesi'im,² we add the prayer beginning Yehi ratzon, as printed in the Siddur Torah Or. Kohanim and levi'im should also recite it.³

אַמּו"ר צִוָּה לְגִיסוֹ הָרַב מֹשֶׁה הָאֶרְעֶנְשֵׁיין הַכֹּהֵן לֵאמֹר הִיָּה רָצוֹן שְׂאֲחַר הַנְּשִׂיא, וְאָמַר לוֹ כִּי אֶפִּילוּ כַּהֵן וְלוֹי צָרִיךְ לֵאמְרוֹ, כִּי זֶה שִׁיךְ לְעֵבוֹר.

My revered father, the Rebbe [Rashab], instructed his brother-in-law, R. Moshe Hornstein HaKohen to recite the Yehi ratzon after the offering of each of the Nesi'im. He told him that even a kohen and a levi should recite this prayer, because [souls are sometimes] impregnated [by other souls].
