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Hayom Yom: 29 Iyar

Day 44 of the Omer

עֲלִיַת הַנְּשָׁמָה הִיא שָׁלֹשׁ פְּעָמִים בְּכָל יוֹם בְּהַג' תְּפְלוֹת, וּבִפְרָט נִשְׁמַת הַצַּדִּיקִים דְּיֵלְכוּ מֵחַיִל אֶל חָיִל, וְדָבָר וַדַּאַי, אֲשֶׁר בְּכָל עֵת וּבְכָל מָקוֹם קָדוֹשׁ הֱיוֹתָם, נוֹשְׂאִים רְנָּה וּתְפִלָּה בְּעַד הַמְקוּשָׁרִים אֲלֵיהֶם וְאֶל פְּקוּדָּתָם וְשׁוֹמְרִים פָּקוּדִיהֶם וְאֶל פְּקוּדָּתָם וְשׁוֹמְרִים פָּקוּדִיהֶם וְתַלְמִידֵי תַלְמִידֵיהֶם, לְהִוָּשֵׁע בְּגַשְׁמִיּוּת וּבְרוּחָנִיּוּת.

The soul ascends1 three times a day, during each of the three prayer services. This is especially true of the souls of tzaddikim, of whom it is said,2 "They proceed from strength to strength." It is certain that at all times and in every holy place they may be, they offer supplication and prayer for those who are bound to them and to their directives, and to those who carry out their directives — especially their students and their students' students — that they be delivered materially and spiritually.3