

Hayom Yom: 26 Adar II

כָּל הַקְּדוּשׁ בְּעַם אֱלֹקֵי אַבְרָהָם וְיִסּוּד בֵּית יִשְׂרָאֵל, בְּהַעֲמַדַת דּוֹר יִשְׂרָאֵל וְחֲנוּכָם, בְּכַשְׁרוֹת הָאוֹכֵל, וְאַצִּילוֹת טוֹהַר קְדוּשַׁת הַשַּׁבָּת, מִסַּר וְנָתַן הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא עַל יְדֵי נְשֵׁי יִשְׂרָאֵל לְשִׁמְרָם וּלְעִבְדָם.

הָאִשָּׁה אֲשֶׁר תִּמְלֵא חוֹבֶתָהּ וְתַעֲוֹדֶתָהּ בְּחַיֵּי הַמְּשֻׁפָּחָה, בְּהַנְהִיגַת הַבַּיִת וּבְחֲנוּךְ עַל פִּי הַתּוֹרָה, עָלֶיהָ הַכָּתוּב אוֹמֵר חֲכָמוֹת נָשִׁים בְּנִתָה בֵּיתָהּ.

All that is holy in the nation of the G-d of Avraham and fundamental for the House of Israel, in raising and educating an upright generation regarding the kashrus of food and the lofty purity of the holiness of Shabbos, was entrusted and endowed by the revered and awesome G-d to Jewish women to guard and to cultivate.

To a woman who fulfills her obligation and her calling in the area of family life, directing her household and educating [her children] according to the Torah, the following verse can be applied:¹ “The wisdom of a woman builds her home.”²
